

GOVERNOR'S REGULATORY REVIEW COUNCIL

This section of the *Register* contains information submitted for publication by the Governor's Regulatory Review Council, including the tentative agendas for the monthly Council meetings, summaries of action taken by the Council at the monthly meetings, and the Five-year Review Report Schedule, updated as necessary.

FIVE-YEAR REVIEW REPORT SCHEDULE: APRIL 2002 THROUGH DECEMBER 2004

| Date Due | Agency | Title | Chapter (Article) | Subject |
|----------|--|-------|------------------------|--|
| Jan-02 | Agriculture, Department of | 3 | 2 | Animal Services Division |
| Feb-02 | Economic Security, Department of | 6 | 8 | Aging and Adult Administration |
| Mar-02 | Health Services, Department of | 9 | 8 (2, 3, 5-8, 13) | Recreation and Institution Sanitation |
| Apr-02 | Dental Examiners, State Board of | 4 | 11 (5-10) | Dental professionals |
| Apr-02 | Environmental Quality, Department of | 18 | 1 | Administration |
| Apr-02 | Environmental Quality, Department of | 18 | 5 | Reviews and Certification |
| Apr-02 | Environmental Quality, Department of | 18 | 6 | Pesticides and Water Pollution Control |
| Apr-02 | Environmental Quality, Department of | 18 | 7 | Remedial Action |
| Apr-02 | Health Services, Department of | 9 | 7 | Child Rehabilitation |
| Apr-02 | Tax Appeals, State Board of | 16 | 3 | Luxury; Sales; Rental; Use; Estate; Income |
| May-02 | Administration, Department of | 2 | 10 | Risk Management Services |
| May-02 | Deaf and Hard of Hearing, Commission for | 9 | 26 | Application; Administration; Relay Services; Certification |
| Jun-02 | Health Services, Department of | 9 | 25 | Emergency Medical Services |
| Jun-02 | Health Services, Department of | 9 | 10 (2-4) | General, Rural, and Special Hospitals |
| Jul-02 | AHCCCS | 9 | 22 (2); 28 (2); 30 (2) | Services |
| Jul-02 | Economic Security, Department of | 6 | 13 (8) | Short-term Crisis Services |
| Jul-02 | Emergency Affairs, Department of | 8 | 2 | Search; Rescue; Fund |
| Jul-02 | Land Department | 12 | 5 (7-11) | Spec. Leasing; Rights-of-Way; Exchanges; Timber; Spec. Use |
| Jul-02 | Pharmacy, Arizona State Board of | 4 | 23 (1-5) | Licensing; Training; Practices; Drug Classification |
| Aug-02 | Health Services, Department of | 9 | 17 | Pure Food Control |
| Aug-02 | Lottery Commission, Arizona State | 19 | 3 | Retailers; Procurements; Broadcasts; Promotions |
| Aug-02 | Medical Examiners, Allopathic Board of | 4 | 16 (1) | General Provisions |
| Aug-02 | Water Infrastructure Finance Authority | 18 | 15 | Management; Revolving Funds; Financial Asst. |
| Sep-02 | Administration, Department of | 2 | 6 | Public Buildings Maintenance |

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|--------|--|----|---------------------------|--|
| Sep-02 | AHCCCS | 9 | 22 (7); 28 (7); 30 (7) | Standards for Payment |
| Sep-02 | Exposition and State Fair, Board of | 3 | 12 | Arizona State Fair Games |
| Sep-02 | Health Services, Department of | 9 | 10 (8) | Hospices |
| Sep-02 | Industrial Commission | 20 | 5 (7) | Worker's Comp. Pools |
| Oct-02 | Agriculture, Department of | 3 | 5 | State Agricultural Laboratory |
| Oct-02 | AHCCCS | 9 | 22 (1); 28 (1); 30 (1) | Definitions |
| Oct-02 | Nursing Care Adm. and Adult Care Home Man. | 4 | 33 (1-3) | General; Licensing; Admin-in-Training |
| Nov-02 | AHCCCS | 9 | 22 (10); 28 (9) | Third-party Liability |
| Nov-02 | Environmental Quality, Department of | 18 | 2 (6, 8) | Emission Sources, Nonpoint and Mobile |
| Nov-02 | Health Services, Department of | 9 | 5 (1-6) | Child Care Facilities |
| Dec-02 | AHCCCS | 9 | 22 (5); 28 (5); 30 (5) | General Prov., Program Contractor and Provider Standards |
| Dec-02 | Health Facilities Authority Board | 4 | 35 | Directors; Officers; Vacancies; Bonds |
| Dec-02 | Health Services, Department of | 9 | 13 (1) | Hearing Evaluation Services |
| Dec-02 | Health Services, Department of | 9 | 13 (10-12) | Ambulances |
| Dec-02 | Insurance, Department of | 20 | 6 (7,8,10,12,14,16,17) | Licensing; Practices; Long-Term Care |
| Jan-03 | AHCCCS | 9 | 22 (14-15) | Eligibility: Title IV-A, SSI MAO |
| Jan-03 | Land Department | 12 | 5 (5) | Leases |
| Jan-03 | Transportation, Department of | 17 | 4 (4) | Driver Licenses |
| Feb-03 | Development Authority, Greater Arizona | 20 | 8 | Technical and Financial Assistance |
| Mar-03 | Agriculture, Department of | 3 | 3 | Environmental Services Division |
| Mar-03 | Occupational Therapy Examiners, Bd | 4 | 43 | Licensing; Hearings; Regulation |
| Mar-03 | Revenue, Department of | 15 | 1, 3 | Estate Tax; Luxury Tax |
| Apr-03 | AHCCCS | 9 | 29 (1-4; 6) | QMB |
| Apr-03 | Dental Examiners, State Board of | 4 | 11 (11-17) | Advertising; Drugs; CDE; Complaints |
| Apr-03 | Environmental Quality, Department of | 18 | 2 (10) | Auto Inspection |
| Apr-03 | Radiation Regulatory Agency | 12 | 1 (3) | Licensing, Radioactive Material |
| May-03 | Public Safety Local Retirement Boards | 13 | 8 | Procedures |
| May-03 | Public Safety, Department of | 13 | 1 | Criminal Identification |
| May-03 | Water Quality Appeals Board | 2 | 17 | Rules of Procedure |
| Jun-03 | AHCCCS | 9 | 22 (11); 28 (10) | Civil Monetary Penalties |
| Jun-03 | Economic Security, Department of | 6 | 1 | Rulemaking; Debt Setoff; Ex-Offenders |
| Jun-03 | Economic Security, Department of | 6 | 4 | Rehabilitation Services |

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| Jun-03 | Economic Security, Department of | 6 | 11 | JTPA Programs |
| Jun-03 | Transportation, Department of | 17 | 4 (2, 3, 6) | Vehicle Title; Vehicle Registration; School Bus Standards |
| Jul-03 | Government Information Technology Agency | 2 | 18 | Gen. Prov.; IT Projects; IT Planning; Appeals |
| Jul-03 | Land Department | 12 | 5 (1-4) | General; Procedure; Selections; Sales |
| Jul-03 | Navigable Stream Adjudication Commission | 12 | 17 | Hearings |
| Jul-03 | Pharmacy, Arizona State Board of | 4 | 23 (6) | Permits and Distribution of Drugs |
| Aug-03 | Accountancy, State Board of | 4 | 1 | Exam; Certification; Registration |
| Aug-03 | Criminal Justice Commission, Arizona | 10 | 4 | Victim Comp., Assist.; Drug/Gang A. |
| Aug-03 | Grain Research and Promotion Council | 3 | 9 (2) | Fees-Grain Assessment and Refund |
| Aug-03 | Homeopathic Examiners, Board | 4 | 38 | Licensing; Drugs; Medical Assistants |
| Aug-03 | Industrial Commission | 20 | 5 (6) | OSH Construction Standards |
| Aug-03 | Personnel Board, State | 2 | 5.1 | Procedures |
| Sep-03 | Agriculture, Department of | 3 | 4 (1-5) | Plant Services Division |
| Sep-03 | AHCCCS | 9 | 22 (13); 28 (12); 30 (8) | Member Rights and Responsibilities |
| Sep-03 | Appraisal, Board of | 4 | 46 | Gen. Provisions; Certification; STDs; Education |
| Sep-03 | Arts, Arizona Commission on | 2 | 2 | Matching Private Monies; Grantmaking Procedures |
| Sep-03 | Radiation Regulatory Agency | 12 | 1 (5) | Safety, Industrial Operations |
| Sep-03 | Revenue, Department of | 15 | 4 | Property Tax; Special Tax |
| Oct-03 | Health Services, Department of | 9 | 10 (7) | Assisted Living Facilities |
| Oct-03 | Optometry, State Board | 4 | 21 | Licensing; Regulatory; Public Participation |
| Nov-03 | Banking Department | 20 | 4 (1-5) | Bank Org.; S&Ls; C. Unions; Small Loans |
| Nov-03 | Economic Security, Department of | 6 | 15 | Arizona Works |
| Nov-03 | Health Services, Department of | 9 | 5 (7-10) | Child Care Facilities |
| Nov-03 | Industrial Commission | 20 | 5 (3, 4) | Private Employment Agents; Boilers and Water heaters |
| Dec-03 | Game and Fish Commission | 12 | 4 (2, 4) | License/Permit; Live Wildlife |
| Jan-04 | AHCCCS | 9 | 22 (17); 28 (4); 30 (3) | Eligibility and Enrollment |
| Jan-04 | Environmental Quality, Department of | 18 | 4 | Safe Drinking Water |
| Jan-04 | Land Department | 12 | 5 (22, 24, 25) | Geothermal; Nav. Stream Trust Lands; Trust Lands |
| Feb-04 | Administrative Hearings, Office of | 2 | 19 | Prehearing and Hearing Procedures |

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| Feb-04 | Game and Fish Commission | 12 | 4 (1) | Definitions; General |
| Feb-04 | Health Services, Department of | 9 | 10 (5) | Adult Day Care |
| Feb-04 | Industrial Commission | 20 | 5 (1, 2) | Procedure for Work. Comp.; Self-insurance |
| Feb-04 | Plumbing, Uniform Code Commission | 4 | 48 | Uniform Plumbing Code |
| Feb-04 | Real Estate, Department | 4 | 28 | License; Education; Advertising |
| Feb-04 | Transportation, Department of | 17 | 1 | Administration |
| Feb-04 | Transportation, Department of | 17 | 2 | Grand Canyon National Park Airport |
| Mar-04 | Agriculture, Department of | 3 | 4 (7-9) | Fruits/Vegetables; Citrus |
| Mar-04 | Technical Registration, State Board of | 4 | 30 | Procedure; Registration; Regulation |
| Apr-04 | Economic Security, Department of | 6 | 13 (2, 3, 6, 7, 9, 12) | State Assistance Programs |
| Apr-04 | Governor's Regulatory Review Council | 1 | 6 | Procedure; Appeals |
| Apr-04 | Medical Radiologic Technology Board | 12 | 2 | Certification; Schools |
| Apr-04 | Psychologist Examiners, Board of | 4 | 26 | Licensing; Regulation |
| Apr-04 | Tax Defer Annuity and Comp. Plans, Gov. Commission | 2 | 9 | Expenses; Employee Contact |
| May-04 | Barbers, Arizona Board of | 4 | 5 | Licensing: School, Shop, Barber |
| May-04 | Insurance, Department of | 20 | 6 (11) | Medicare Supplement Insurance |
| May-04 | Radiation Regulatory Agency | 12 | 1 (4) | Protection Against Radiation |
| Jun-04 | Banking Department | 20 | 4 (9) | Mortgage Brokers |
| Jun-04 | Banking Department | 20 | 4 (18, 19) | Mortgage Bankers; Commercial Mortgage Bankers |
| Jun-04 | Cotton Research and Protection Council | 3 | 9 (3) | Cotton Research and Protection Council |
| Jun-04 | Economic Security, Department of | 6 | 2 | Employment and Training |
| Jun-04 | Economic Security, Department of | 6 | 5 (52, 56) | Family Child Care; Confidentiality and Release of CPS Records |
| Jun-04 | Health Services, Department of | 9 | 1 | Procedure; Disclosure; Codes Referenced |
| Jun-04 | Parks Board, Arizona State | 12 | 8 | Park Use; Board Proc.; Historic Property |
| Jun-04 | Revenue, Department of | 15 | 2 | Income and Withholding Tax |
| Jun-04 | Veterinary Medical Examining Board | 3 | 11 | License; Exam; Temporary Permittees |
| Jul-04 | Agriculture, Department of | 3 | 4 (6) | Native Plants |
| Jul-04 | Health Services, Department of | 9 | 10 (11, 14, 15) | Home Health Agencies; Recovery Centers; Abortion Clinics |
| Jul-04 | Land Department | 12 | 5 (20-21) | Minerals; Oil and Gas |
| Jul-04 | Nursing Care Adm. and Adult Care Home Man. | 4 | 33 (4) | Adult Care Home Manager Certification |

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| Jul-04 | Physical Therapy Examiners, Board | 4 | 24 | Licensing; Regulation; CE; Public Participation |
| Jul-04 | Power Authority, Arizona | 12 | 14 | Power Availability; Service; Records |
| Aug-04 | Health Services, Department of | 9 | 4 | Pesticide Ills; Lead; Cancer; Birth Defects |
| Aug-04 | Health Services, Department of | 9 | 6 | Communicable Disease: Reporting; Control |
| Aug-04 | Health Services, Department of | 9 | 19 | Vital Records and Statistics: Births/Deaths |
| Sep-04 | AHCCCS | 9 | 22 (12); 28 (11) | Behavioral Health Services |
| Sep-04 | AHCCCS | 9 | 22 (9) | Quality Control |
| Sep-04 | Banking Department | 20 | 4 (6-8,10,11) | Debt Management Co.; Escrow Agents |
| Sep-04 | Transportation, Department of | 17 | 3 | Highways Division |
| Sep-04 | Fingerprinting, Board of | 13 | 11 | Board of Fingerprinting |
| Oct-04 | Administration, Department of | 17 | 9 | School bus minimum standards |
| Oct-04 | Economic Security, Department of | 6 | 14 | Food Stamps |
| Oct-04 | Health Services, Department of | 9 | 24 | Medically Underserved Area Benefits |
| Nov-04 | AHCCCS | 9 | 31 | Children's Health Insurance |
| Nov-04 | Health Services, Department of | 9 | 10 (1) | General |
| Nov-04 | Osteopathic Examiners in Med and Surgery, Bd | 4 | 22 | Specialists; Exam; License; Procedure |
| Nov-04 | Physician's Assistants, Joint Board | 4 | 17 | Certification; Practice Scope; Regulation |
| Nov-04 | Public Safety, Department of | 13 | 2 | Private Investigators |
| Nov-04 | Transportation, Department of | 17 | 4 (5) | Motor Vehicle Division: Safety |
| Dec-04 | Agriculture, Department of | 3 | 6 (1) | Office of Commodity Development and Promotion |
| Dec-04 | Environmental Quality, Department of | 18 | 8 | Waste Management |
| Dec-04 | Health Services, Department of | 9 | 16 (2) | Audiologists/Speech Language Pathologists |
| Dec-04 | Radiation Regulatory Agency | 12 | 1 (2) | Registration, Machines and Services |
| Dec-04 | Revenue, Department of | 15 | 12 | Property Tax Limit Oversight Commission |
| Dec-04 | Revenue, Department of | 15 | 10 | Procedure; Transmission of Funds |
| Dec-04 | Environmental Quality, Department of | 18 | 13 | Solid Waste Management |